

Talbot County Board of Education
Board Meeting
Voting Work Session
December 5, 2023 – 6:00 p.m.
Central Elementary/Middle/High School
Cafeteria

The Talbot County Board of Education met in a voting work session on December 5, 2023 at 6:00 p.m. with the following members present: Mrs. Mildred Biggs, Chair (D5); Mrs. Julia Leonard, Vice Chair (D1); Mr. James Steverson (D2); Mrs. Sharleta Hall (D3) and Nikki Waller (D4).

- The meeting was called to order by Chair Mildred Biggs at 6:00 p.m.
- Chair Mildred Biggs led the Moment of Silence.
- Pledge of Allegiance was led by Chair Mildred Biggs.
- A motion was made by Mrs. Sharleta Hall to approve the agenda for December 5, 2023 with the removal of Executive Session, seconded by Mrs. Julia Leonard. 5-0-0

- **Action Items from Superintendent**

Dr. James Catrett, Superintendent

- Boy's Basketball Team Introduction – Coach Oglesby

The following Varsity Boys Basketball team members were introduced to the School Board:

Baum, Arcidius	Copeland, Semaji	Durham, Trakevius
Henderson, Rubin	Howard, Demontez	Mahone, Jordan
Morgan, Quantavious	Searcy, Kentavious	Seldon, Joshua
White, Demarcus		

- **Central Elementary/Middle High School**

Mr. Jonathan Taylor, Principal

- After School Program – Averaging 65 students in attendance. Transportation is provided for this program.
- Upcoming Events:
 - a. ASVAB Test was administered today.
 - b. Friday, December 8th – Varsity Basketball at Marion County
 - c. Saturday, December 9th – Varsity Basketball Game at Harris County
 - d. Wednesday, December 13th Financial Aid Night
 - e. Christmas Break – December 18th – January 2, 2024
 - f. Wednesday, January 3, 2024 – Ruby Payne training on Emotional Poverty

- Field Trip Request – Mr. Taylor

Name of Group	Date of Trip	Destination	Leave/Return times	Number of Students	Purpose of Trip
4 th and 5 th grade	1/11/2024	National Infantry Museum	Leave 9:45 a.m. Return 1:45 p.m.	48	Students will learn about the nation's past with the latest in technological innovation.

- Ms. Nikki Waller made a motion to approve the Field Trip Request, seconded by Mr. James Steverson. 5-0-0

- Facility Request – Mr. Taylor

Name of Group	Date	Facility Used For	Location	Hours
New Birth Outreach (James Lewis)	12/19/2023	Turkey give away	Parking Lot	10:00 a.m. – 3:00 p.m.
Amerigroup (Somner Lewis)	1/07/2024	Repack the backpack (school supplies)	High School Gym	11:00 a.m. – 5:00 p.m.
Talbot County 4-H	2/2024	Elementary Valentine's Ball	High School Gym	3:00 p.m. – 7:00 p.m.

- Ms. Nikki Waller made a motion to approve the Facility Request with the exception of the Talbot Co. 4-H (need date), seconded by Mrs. Sharleta Hall. 5-0-0
- Chair Mildred Biggs moved to adjourn at 7:12 p.m.



Dr. James Catrett, Superintendent



Mrs. Mildred Biggs, Chairperson